

SYNTHETIC CHART ON ROMANS 1-8

A Paper

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Dr. Ronald B. Allen

Dallas Theological Seminary

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by

Rettland Dvorak

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SYNTHETIC CHART ON ROMANS 1-8

Theme of Romans 1-8	The Righteousness of God, given through the Grace of God					
Message Statement	We have hope to escape the wrath of God, salvation from the enslavement of sin, and freedom that leads to righteousness, by the love and grace of God, given through the faithfulness in Jesus Christ.					
Section	Introduction (1:1-17)	The Wrath of God (1:18-3:20)			The Hope of God (3:21-5:11)	
Message Statement		All are under the wrath and judgement of God			Our hope of righteousness, is revealed through Jesus's life and resurrection, by faith	
Sub Section		The World is subjected to evil (1:18-32)	God's judgement is Righteous (2:1-16)	No one is righteous through the Law (2:17-20)	Righteousness by faith, (3:21-31)	Learning from Abraham's faith (4:1-25)
Paragraphs	Greetings (1:1-7)	Mankind's Idolatry (1:18-25)	Judgement of Man Condemns themselves (2:1-2:4)	Law transgressed by those who boast in it (2:17-24)	The Righteousness of God revealed through Christ (3:21-26)	Faith credited as righteousness (4:1-8)
	Thanks (1:8-15)	God's Wrath, & Man's depravity (1:26-32)	Judgement of God (2:5-11)	Circumcision of the Heart, not of the flesh (2:28-29)	Righteousness not based on the Law, but on God (3:27-31)	Faith predates circumcision (4:9-12)
	Theme (1:16-17)		Doers, of the Law not hearers of the Law (2:12-16)	God remains faithful, despite our unfaithfulness (3:1-8)		Inheritance came through the Promise, not the Law (4:13-17)
				No one is righteous through the Law (3:9-20)		What God Promises, He is able to accomplish (4:18-25)
Themes						
Faith	1:5,8,12,17			3:1,3	3:21,22,25,26-28,30,31	4:1,5,9,11-14,16,19,20
Righteous	1:17	1:32	2:1,5,13	3:5,9,10,20	3:21,22,25,26	4:5,6,9,11,13,22,24
Law			2:12-15	2:17,18,20,23,25-27 3:19,20	3:21,27,28,31	4:13-16

Theme of Romans 1-8	The Righteousness of God, given through the Grace of God					
Message Statement	We have hope to escape the wrath of God, salvation from the enslavement of sin, and freedom that leads to righteousness, by the love and grace of God, given through the faithfulness in Jesus Christ.					
Section	(See Previous Page)	The Salvation of God (5:12-7:25)			The Love of God (8:1-8:39)	
Message Statement	(See Previous Page)	Jesus has conquered, sin, death and the Law, so that we may live in righteousness, life, and freedom.			We are now being sanctified by the Spirit into resurrection glory.	
Sub Section	Our Blessed hope (5:1-11)	Grace reigns through Christ (5:12-21)	Life in Faithful Obedience (6:1-23)	Christ Fulfills the Law (7:1-25)	We are now spiritual beings (8:1-17)	Sanctification into glory (8:18-39)
Paragraphs	Perseverance with Hope (5:1-5)	The Reign of Sin and Death (5:12-14)	Dead to sin, Buried with Christ (6:1-4)	Dead to the Law, united with Christ (7:1-6)	Free from the Law of Sin and Death, by the accomplishments of God (8:1-4)	All Creation Eagerly Awaiting the Day of Redemption (8:18-25)
	Much more hope through life (5:6-11)	The Reign of life in Righteousness (5:15-17)	Alive to God in Christ (6:5-11)	The Law revealed sin working within us (7:7-12)	Our Outlook now Shaped by Spiritual Things (8:5-8)	The Spirit helps us in our Weaknesses to Follow God (8:26-30)
		The Reign of Life will conquer the Reign of Death (5:18-21)	We are now instruments of Righteousness (6:12-14)	We are subjugated under sin in our flesh (7:13-20)	The Spirit of Resurrection lives within you (8:9-11)	Nothing can separate us from the Love of God in Christ Jesus (8:31-39)
			Slaves to the one we obey (6:15-23)	Jesus is our savior in the war against our flesh (7:21-25)	Obliged and led by The Spirit (8:12-17)	
Themes						
Faith	5:1,2					
Righteous	5:7	5:17,18,19,21	6:13,15,16,18-20	7:12	8:4-10	
Law		5:13,20	6:14,15	7:1-9,12,14,16, 21-23,25	8:2-4,7	

Romans

Introduction (1:1-17)

Being an epistle, the introductory section is clearly stated and observed. Beginning with typical salutations, followed by a brief statement of rapport. There is, however, a transitional section, that sort of sets theme of the letter in verses 1:16-17.

The Wrath of God (1:18-3:20)

- The World is subjected to evil (1:18-32)

In this section we see that all of creation has turned away from their clear and present creator. The fallout of such desires of our hearts resulted in grave evils.

- God's judgement is Righteous (2:1-16)

Man's own judgement on those under God's wrath condemns themselves, having contempt for God's kindness. God's judgement however, is given in righteousness, blessing to the upright, who uphold the Law, and wrath to the disobedient.

- No one is righteous through the Law (2:17-20)

Those who boasted in the law, were themselves unable to keep it, their hearts were far from God. Thus, proving that no one was righteous because they received the Law, and no one was righteous apart from it. However, the faithfulness of God still remained.

The Hope of God (3:21-5:11)

- Righteousness by faith, (3:21-31)

Jesus Christ displayed the righteousness of God through faith, to all (for all have sinned) who believe. A righteousness not based on our works, which would fail, but on Christ himself, and trust in him.

- Learning from Abraham's faith (4:1-25)

The letter then directs its listeners to consider how Abraham was credited righteous, not from the Law, or circumcision (which all occurred latter), or from works, but from faith.

- Our Blessed hope (5:1-11)

If then through the death of Christ we are reconciled, we have much more hope in his resurrection and life to be made complete with God. Even our sufferings God can use for our coming glory.

The Salvation of God (5:12-7:25)

- Grace reigns through Christ (5:12-21)

Previously we had been under the rule of sin and death. Now Christ reigns in grace and life, where there is no condemnation.

- Life in Faithful Obedience (6:1-23)

Since we no longer are under sin, we no longer should live as if we were under it. We are united with Jesus's death to sin, and his life to righteousness. Living in faithful service and obedience, knowing that sin leads to death, but God's grace leads to life.

- Christ Fulfills the Law (7:1-25)

Not only are we free from sin, but Christ's death also free's us from the condemnation given by the law, as the law does not apply to the dead. The war that waged in us from exposure to the law, being still captivated by sin and unable to accomplish it, has now been fully fulfilled by Christ.

The Love of God (8:1-8:39)

- We are now spiritual beings (8:1-17)

Righteousness brought about by Christ is now passed on to those who walk not according to the flesh, but by the Spirit of God. This spirit given to us by God to bring about righteousness, resurrection, and glory within us.

- Sanctification into glory (8:18-39)

Now we eagerly await with hope that God will redeem all present sufferings, groanings, and weaknesses for our glory. Knowing that God works all things for the good of those that love him, there is nothing that will keep us from his love.

I. Bibliography

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